

# United Way of Monroe/Lenawee Counties

# Kick-Off Breakfast & GOLF OUTING



## MAJOR SPONSORS:

- First Merchants Bank
- DTE
- La-Z-Boy Incorporated
- Matthew Hehl, CPA/  
Cooley Hehl Sabo & Calkins, CPAs

**4 Great Opportunities  
For A Hole in One!**  
Every Hole Is A Challenge Hole

**FRIDAY, SEPTEMBER 24, 2021**

### Kick-Off Breakfast 7:30 a.m.

Location: **Monroe Golf & Country Club**  
611 Cole Road, Monroe, Michigan

Cost: **\$20 per person**

Registered golfers are already  
included in the breakfast!

### Golf Outing Shot Gun 9 a.m.

Location: **Monroe Golf & Country Club**  
611 Cole Road, Monroe, Michigan

Cost: **\$100 entry fee per person;  
\$400 per foursome**

Includes the kick-off breakfast,  
lunch on the turn, use of cart,  
prize holes, gifts for every player,  
appetizers after the event!



**REGISTRATION DUE BY 9/17/2021**

Company/Organization Name: \_\_\_\_\_

Please return reservation with payment  
by **SEPTEMBER 17th, 2021**

	Breakfast Only-\$20	Golf		Breakfast Only-\$20	Golf
Attendee: _____	<input type="checkbox"/>	<input type="checkbox"/>	Attendee: _____	<input type="checkbox"/>	<input type="checkbox"/>
Attendee: _____	<input type="checkbox"/>	<input type="checkbox"/>	Attendee: _____	<input type="checkbox"/>	<input type="checkbox"/>
Attendee: _____	<input type="checkbox"/>	<input type="checkbox"/>	Attendee: _____	<input type="checkbox"/>	<input type="checkbox"/>
Attendee: _____	<input type="checkbox"/>	<input type="checkbox"/>	Attendee: _____	<input type="checkbox"/>	<input type="checkbox"/>

**Breakfast only - \$20; Golf - \$100 per person, \$400 per foursome**

- Charge credit card \$ \_\_\_\_\_  
Card # \_\_\_\_\_  
Exp. Date \_\_\_\_/\_\_\_\_/\_\_\_\_
- Check enclosed \$ \_\_\_\_\_

Make checks payable to **United Way of Monroe/Lenawee Counties**

Return to: 216 N. Monroe Street; Monroe, MI 48162

Questions? Phone (734) 242-1331

Fax: (734) 242-3378 **OR REGISTER ON-LINE** at [unitedwaymlc.org](http://unitedwaymlc.org)

**LIVE UNITED**



**United Way of  
Monroe / Lenawee  
Counties**

